

**KENT GARDEN CLUB**  
**MEMBERSHIP RENEWAL & DUES FORM**  
**June 1, 2013 - May 31, 2014**

**NAME:** \_\_\_\_\_

(Please Print)

(✓ check one)

**\$20** \_\_\_\_\_ **Active Membership**

**\$25** \_\_\_\_\_ **Associate Membership** (only after 5 years Active Membership)

**DUES DEADLINE - APRIL 15** - to retain membership, be included in the yearbook and participate on preferred committees.

**PROJECTS AND COMMITTEES**

All members are encouraged to participate in the Projects and Committees of the Club.

Check (✓) your areas of interest or where you would like to assist.  
Committee Chairs will contact members as needed.

**FUNDRAISERS** (All-Club events; Active Members are expected to help as needed)

\_\_\_ Wreath Sale 2013: Cash-n-Carry Day Sale Volunteers

\_\_\_ 2013-14 KGC Series educational classes

**SPADE BRIGADE PLANTING PROJECTS**

\_\_\_ Blue Star Memorial at I-196 Zeeland Rest Stop (maintenance May, July & September)

\_\_\_ Grand Rapids Public Museum Anniversary Garden

\_\_\_ Habitat for Humanity (homeowners' landscapes & Learning Garden at office location)

\_\_\_ Ram's Garden at Meijer Gardens

\_\_\_ Yellow Ribbon Garden at Grand Valley Armory (44<sup>th</sup> Street, SW)

**GARDEN THERAPY**

\_\_\_ Ken-O-Sha School

**FLORAL DESIGN**

\_\_\_ Holiday Luncheon Table Arrangements

Flower Show (✓ check all areas of interest)

\_\_\_ Floral Designs

\_\_\_ Horticulture

\_\_\_ Hostess, Clerk

**PROJECTS AND COMMITTEES - continued**

**EDUCATION**

- \_\_\_ Articles for *Kent Thymes* relating to Conservation, Floral or Landscape Design, Horticulture, Birds and Wildlife topics
- \_\_\_ Host for Flora Fans garden study group
- \_\_\_ Program speaker at Business Meeting. Topic: \_\_\_\_\_

**CLUB BUSINESS**

- \_\_\_ Communications (newsletter/yearbook/website/advertising/media contact) (Circle one)
- \_\_\_ Committee Chair (indicate committee) \_\_\_\_\_
- \_\_\_ Executive Board (indicate position) \_\_\_\_\_

**MEMBER INFORMATION – see pages 51-66 in current yearbook**

Please verify accuracy of your information. Specify any changes below:

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**MEMBER ACCOMPLISHMENTS - see page 67 in current yearbook**

Please verify accuracy of information. Specify corrections or additions below:

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**➔ Complete both pages and return, with your check, no later than April 15 ⬅**  
*(Make a copy for yourself)*

LYNN MILLER, TREASURER  
427 ADAWAY SE  
ADA, MI 49301-7834

Questions? Call Lynn at 616-676-2274

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**Please note:** Yearbooks will be distributed at the Business Meeting in June. If unable to attend, Active Members should make alternative arrangements to obtain their copy.